

UTAH OIL AND GAS CONSERVATION COMMISSION

REMARKS: WELL LOG _____ ELECTRIC LOGS _____ FILE X WATER SANDS _____ LOCATION INSPECTED _____ SUB. REPORT/abd. _____

DATE FILED 5-13-68

LAND: FEE & PATENTED _____ STATE LEASE NO. ML 13883 PUBLIC LEASE NO. _____ INDIAN _____

DRILLING APPROVED: 5-13-68

SPUDDED IN: _____

COMPLETED: _____ PUT TO PRODUCING: _____

INITIAL PRODUCTION: _____

GRAVITY A.P.I. _____

GOR: _____

PRODUCING ZONES: _____

TOTAL DEPTH: _____

WELL ELEVATION: _____

DATE ABANDONED: Location Abandoned 5-68FIELD: 3/86 Blue Bell Field Development

UNIT: _____

COUNTY: Duchesne

WELL NO. BAUMAN STATE #1-10

API NO. 43-013-30004

LOCATION 1518' FT. FROM (N) ~~EX~~ LINE, 1323' FT. FROM (E) (W) LINE. NE SW NE ¼-¼ SEC. 10

TWP. RGE. SEC. OPERATOR

TWP. RGE. SEC. OPERATOR:

1 S 2 W 10 SHELL OIL COMPANY

68

This location has been abandoned and
renoticed by Chevron Oil Company -
Well Chevron E&A State #1, Sharon 6-3-68.

Location abandoned.

FILE NOTATIONS

Entered in NID File
Location Map Pinned
Card Indexed

✓
.....
.....
✓
.....

Checked by Chief
Approval Letter
Disapproval Letter

MB
.....
5-13-68
.....

COMPLETION DATA:

Date Well Completed

Location Inspected

OW..... WW..... TA.....

Bond released

GW..... OS..... PA.....

State or Fee Land

LOGS FILED

Driller's Log.....

Electric Logs (No.)

E..... I..... Dual I Lat..... GR-N..... Micro.....

BHC Sonic GR..... Lat..... Mi-L..... Sonic.....

CBLog..... CCLog..... Others.....

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

b. TYPE OF WELL

OIL WELL ☒GAS WELL ☐OTHER ☐SINGLE ZONE ☐MULTIPLE ZONE ☐

2. NAME OF OPERATOR

Shell Oil Company

3. ADDRESS OF OPERATOR

P. O. Box 999, Bakersfield, California 93302

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*

At surface

1518' FNL and 1323' FEL of Section 10, T. 1 S., R. 2 W.,

At proposed prod. zone

straight hole

NE SW NE ✓

U.S.M.

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any)

190'

16. NO. OF ACRES IN LEASE

280

17. NO. OF ACRES ASSIGNED TO THIS WELL

160 ✓

18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

No other well on lease

19. PROPOSED DEPTH

11,200+ ✓

20. ROTARY OR CABLE TOOLS

Rotary ✓

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

5820 Ground

22. APPROX. DATE WORK WILL START*

June 15, 1968

23.

PROPOSED CASING AND CEMENTING PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | QUANTITY OF CEMENT |
|--------------|----------------|-----------------|---------------|--------------------|
| 16" | 10-3/4" ✓ | 40.5 ✓ | 1,100+ ✓ | 900 sacks ✓ |
| 9" | 7" ✓ | 23-29 ✓ | 11,200+ ✓ | 1000 sacks ✓ |

B.O.P.F. Series 900 hydraulically operated dual Shaffer gate and G.K. Hydril with 80 gal. accumulator. Provide drill string with Kelly cock.

It is requested that all information on this well be kept confidential.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

W. J. Wells, Jr.

TITLE

Division Expt. Engrs.

DATE

5/10/68

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

i

SHELL OIL COMPANY

~~SECRET~~

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Wilson, George

O= Corners Re-established

Utah Engineering & Land Surveying

SCX 0

VERNADY UTAH

DATE 4 Jan 1968

REFERENCES
GLO P & Notes

FILE

May 13, 1968

Shell Oil Company
P. O. Box 999
Bakersfield, California 93302

Re: Well No. Bauman State #1-10,
Sec. 10, T. 1 S., R. 2 W.,
Duchesne County, Utah.

Gentlemen:

Insofar as this office is concerned, approval to drill the above mentioned well is hereby granted in accordance with the Order issued in Cause 131-1, on March 13, 1968.

Should you determine that it will be necessary to plug and abandon this well, you are hereby requested to immediately notify the following:

PAUL W. BURCHELL, Chief Petroleum Engineer
HOME: 277-2890 - Salt Lake City, Utah
OFFICE: 328-5771

This approval terminates within 90 days if the well has not been spudded-in within said period.

Enclosed please find Form OGC-8-X, which is to be completed whether or not water sands (aquifers) are encountered while drilling. Your cooperation with respect to completing this form will be greatly appreciated.

Shell Oil Company

May 13, 1968

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The API number assigned to this well is 43-013-30004 (see Bulletin D12 published by the American Petroleum Institute).

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

CLEON B. FEIGHT
DIRECTOR

CBF:sc

cc: Division of State Lands
105 State Capitol Building
Salt Lake City, Utah